220 ST. MARK. I.   
   
   
 preaching the gospel [& of the kingdom] of God, % and   
 4 Dan. 35. saying, 'The time is fulfilled, and the kingdom of God is   
 Gal. iv. at hand: repent ye, and believe the gospel. 16 Now as he   
 Eph. 10. h walked by the sea of Galilee, he saw Simon and Andrew   
 his brother casting a net into the sea: for they were   
   
 fishers. 17 And Jesus said unto them, Come ye after me,   
 and I will make you to become fishers of men. 18 And   
 k Matt 212.17. \*they forsook their nets, and followed him.   
 19 And when he had gone a little farther thence, he saw   
 James the son of Zebedee, and John his brother, who also   
   
 were in the ship mending their nets. 20 And straightway   
 he called them: and they left their father Zebetlee in the   
   
 ship with the hired servants, and went after him. 21 And   
 they went into Capernaum; and straightway on the sab-   
 bath day he entered into the synagogue, and taught.   
 22 And they were astonished at his doctrine: for he taught   
   
 & omitted by many ancient authorities. h read, passed along.   
 14, 15] See notes on Matt. iv. as the former pair brothers. It belongs   
 delivered up] This seems to have been only to “ i= the not to the following   
 usual and well-known term for the im- clause. 20.} with the hired   
 i ent of John. The time is ful- is inserted for particularity, -perhaps   
 led] Sce Gal. iv. “The end of the to soften the leaving their father alone.   
 old covenant is athand; .. . . the Son is It gives us a of the station life of   
 born, grown up, anointed (in baptism), Zebedee and his sons ; mee boca   
 tempted, gone forth, the testimony of his fishermen, but had hired servante. iy   
 witness is given, and now He witnesses we not venture to say that both these   
 Himself; now begins that last of accounts came from Peter originally St.   
 God, by His Son, (Heb. i. which hence- Matthew’s an earlier one, (or given   
 forth shall be proclaimed in the world in writing perhaps) without any definite   
 till the comes.” Stier. and be- idea of making it part of a work ;   
 eve the gospel] These words are Mark but this ly corrected rendered   
 only. They furnish us an interesting accurate, even to the omitting the name   
 characteristic the difference the Peter, which, though ly known,   
 preaching of John, which was that of and therefore mentioned in the oral ac-   
 repentance—and of our Lord, which was count, was perhaps not yet given,   
 repentance and faith. It is in Himself and must be omitted in the Aistorical.   
 as the Saviowr that this faith is yet 21—28.] Heatine oF 4 DEMONIAC IX   
 preached: this He did not proclaim till THE SYNAGOGUE AT CaPERNAUM. Luke   
 much later in his ministry: but in the iv. 31—87. 21.] Not immediately   
 Sulfilment of the and approach of the after the preceding. e calling of the   
 kingdom of God. Apostles, the Sermon on the Mount, the   
 16—20.] Catia or PeTEr, ANDREW, healing of the leper, of the centurion’s   
 JaMES, AND JOHN. Matt. iv. Al- servant, the fe ing miracle.   
 moet verbatim as Matthew. The variations 23.) A formula occurring entire at   
 are curious after Simon, Mark omits which the end of the Sermon on the Matt.   
 was called Peter :—although the name vii. 28, the first of it,—and, in   
 was prophetically given our Lord before substance, the second also,—in the corre-   
 this, in John 1. 48, it was not sponding place to this Luke iv. 32.   
 actually given, till the twelve became a 28—28.] This account occurs in Luke iv.   
 distinct body, ch. iii. The 88—87, nearly verbatim: for the varia-   
 “ walked by” and the “casting a net into tions, see It is very for   
 the sea” are noticed by Meyer as belong- our Lord’s official as showing that He   
 ing to the graphic delineation which this rejected and forbade all testimony to his   
 Evangelist loves, 19.] who also, well Person, except that which He came on